

2016-08-24

Good afternoon Madbury Officials,

The New Hampshire Office of Energy and Planning in partnership with New Hampshire GRANIT and the Strafford Regional Planning Commission would like to offer you a presentation and information about recently released FEMA Flood Risk Products. We have included each of you on this email as someone who may be interested in participating in this presentation. If there are other community officials or members that you feel would also be interested, please feel free to forward this email.

The purpose of the presentation will be to give an overview of the Flood Risk Products and then explain how your community can use these Products in your hazard mitigation plan, master plan, and/or other planning or climate change initiatives to increase your community's flood resiliency. The presentation will also include how to communicate the flood risk data to your residents and businesses.

The Flood Risk Products include:

- Flood depth grids that show the various depths with the floodplain areas of your community;
- Estimated potential losses in your community for flood event scenarios; and
- Areas within your community that may require mitigation or additional risk analysis.

I have attached a brief agenda and notice about this presentation. The length of the presentation can be tailored from a ½ hour to 1 ½ hours.

We would greatly appreciate it if someone could please let me know if there is interest or not in this presentation for your community.

If you are interested, please also let me know the following:

1. Which of the Flood Risk Products are you most interested in hearing about or are you interested in learning about all of them?
2. Below is a list of possible dates and time of day that are currently available for the team to present. What dates and times would work best for your community and what is your preferred length of the presentation? If none of the dates work, please let me know some possible alternative dates and times.

If one of these dates below aligns with one of your community's regular board or commission meetings and you would like us to present during one of those meetings, please let me know that as well.

- September 13th, 15th, 16th Day or Evening
- September 21st, 23rd Day
- September 28th, 29th Day or Evening

Please let me know if you have any questions.

Thank you for your time and hope to hear from you soon.

Jennifer

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